

This is an Actual and Constructive Notice

✠ Supplemental Covenant of Private Administrative Amendment ✠

Sovereign Declaration of First Nations Ancestral Lineage and Private Beneficiary Assignment

In Re the September 4th, 2025 Notice for a Demand of an Ecclesiastical Accommodation and Agreement

Constructive Notice to the World Posted on the Doors of the Church and Registered in the Public Registries

Be it known, declared, and established on the permanent record: This Supplemental Covenant of Private Administrative Amendment (the “Amendment”) is executed and promulgated by minister Richard Henry, of the family of Ochnik (the “Declarant”), in his private and personal capacity as a living, breathing biological man of conscience, an ordained clergyman, a senior disabled veteran of the Canadian Armed Forces, and the sole lawful Executor and de jure Beneficiary of the Estate of his late mother, Sabina. This Amendment is issued under the authority of natural law, ecclesiastical covenants, and the supreme rules of High Chancery. It is formally posted on the doors of the Church as a Placard of Notice and Constructive Notice to the World and is digitally published on the public registries to legally bind the parties to the September 4th, 2025 Notice for a Demand of an Ecclesiastical Accommodation and Agreement (the “Original Agreement”) by silent acquiescence and estoppel.

1. Strict Limitation and Intent of Amendment: This Amendment applies strictly and exclusively to the Original Agreement dated July 8, 2025. It is executed solely to correct a clerical omission and administrative oversight regarding the Declarant's ancestral bloodline and biological lineage. Under no circumstances is this Amendment intended to interfere with, obstruct, change, or convert any terms, covenants, or defaults established under the July 25th, 2026, contract notice (specifically, the Notice of Ecclesiastical Observation and Decree of the Sovereign Conscience to Save my Faith Harmless) or any other July or August 2026 administrative default dockets, all of which remain fully perfected, independent, and un-rebutted in their original, closed state.

2. Ecclesiastical Confession of Ancestral Lineage and First Nations Status: Be it recorded that at the time the late Sabina Ochnik became pregnant, she was unmarried under civil law. To shield and protect her child from the systemic, state-sponsored custodial separation policies of the era—specifically the coercive practices of the residential schools for indigenous children, which routinely seized First Nations youth from their families and communities for years—the biological father's true identity and First Nations status were deliberately withheld from public municipal registrations and birth certificates. The biological father of

the Declarant was a freeborn man of First Nations bloodline, carrying the sovereign lineage of the indigenous peoples of the land. This biological reality has been formally explained and passed down to the Declarant. The Declarant hereby claims and establishes his absolute First Nations ancestral status by right of biological parentage, bloodline, and divine covenant, demanding all corresponding status, rights, and benefits arising from this un-rebutted ancestral lineage.

3. Protection of Minor Descendants and Beneficiaries: Under the absolute laws of God and High Chancery, the children and descendants of the Declarant are declared to be direct biological descendants and *de jure* beneficiaries of this ancestral lineage, completely unfettered by state regulations, public administrations, or municipal controls. Any attempt by any state authority, school board, or public agency to interfere with, obstruct, or penalize the Declarant's family from naming, designating, and recognizing their children as direct descendants and beneficiaries is a material trespass. It is further declared that the family does not surrender, waive, or compromise their First Nations status, bloodline, or private estate when adopting or asserting First Nations status on the public record.

4. Perfected Fiduciary Reliance and Estoppel by Silence: The Declarant is legally, contractually, and equitably relying upon the silence and non-rebuttal of the noticed fiduciaries. Because the highest-level public officials of the Canadian State and Ontario Government—were given a clear opportunity to speak but chose to remain silent, and because *"there was no help for the widow and the widowed son"* during their twenty-five years of severe retaliatory hardship, they are permanently bound. Their failure to object to this Amendment within a fresh five (5) day Clear Period constitutes their irrevocable agreement, confession, and estoppel. By operation of law and equity, the parties have formally agreed that the Declarant holds full First Nations status, and they are personally on the hook for any subsequent commercial trespass, interference, or administrative default.

5. Private Consensual Settlement Binding on the Court: This Amendment represents a private, consensual commercial covenant between the Declarant and the noticed fiduciaries, perfected through silent default. Under the long-standing maxim of High Chancery established in Gibson's Suits in Chancery, Section 72, *"where parties consent, they bind the Court."* When this perfected administrative record is submitted to the Delaware Court of Chancery, the Chancellor is not being asked to adjudicate tribal membership, but is simply presented with a fully completed, uncontested commercial settlement. By operation of equity, the Court is bound to recognize and endorse this completed agreement as a settled, closed matter, rendering it binding on the Government of Canada and all corporate fiduciaries, and not subject to further municipal questioning, administrative inquiry, or public embarrassment.

✠ Mandatory Court Compliance & Non-Contact Disclaimer ✠

This special notice and delivery registry is compiled and served strictly to record trust default compliance against the relevant corporate fiduciaries in their private capacities. In strict accordance with active court orders, this document does not constitute contact, direct or indirect, with Hatice Pakdil of Toronto-Dominion Bank, who is strictly barred from receiving, discussing, or reviewing this administrative trust record.

✠ Ecclesiastical Witness & Seal Panel ✠



Red Right Thumbprint Mark:

"Leviticus 17:11"

"For the life of the flesh is in the blood."



✠ Executor Covenant & Seal Panel ✠

Executed in absolute honor, under protest and cognitive reservation, on this 17th day of August, 2026:

By: Minister Richard
Minister Richard Henry, of the family of Ochnik
Sovereign Executor and de jure Beneficiary of the Warrimoo Trust
All Rights Expressly Reserved, Without Prejudice

Verification Witness 1:

By: John

Name: John

Date: 17/8/26

Verification Witness 2:

By: John

Name: John

Date: 17/8/26